

# 2017 Application Form Foundation for Rural Service (FRS) Youth Tour to Washington, D.C.

## FRS Youth Tour Program Guidelines

### Purpose:

Endeavor Communications is dedicated to improving educational opportunities for the children of our members. We are pleased to award two trips this year to Washington, D.C. to eligible high school juniors so that they may:

- Experience first-hand how our government functions.
- Learn about the complexities of today's telecommunications industry.
- Discover the unique characteristics of a cooperative business industry.
- Meet and work with hundreds of peers throughout the United States.

### Eligibility:

To be eligible for the FRS Youth Tour a student must meet the following requirements:

- Live with their parent or legal guardian who maintains their primary residence telephone service with Endeavor Communications\* in one of the exchanges listed below.
- The student must maintain at least a "C" grade point average.
- The student must be either 16 or 17 on the day of the tour.

### How to Apply:

**Required materials must be submitted to Endeavor Communications no later than March 16, 2018 at 5:00 p.m.**

- To be considered, applicants must submit a completed application form. The application can be found in this document. You may also obtain application copies at the Endeavor Communications general offices in Cloverdale, Indiana.
- Applicants must attach a current photograph to the application
- Trip winners will be required to attend the Endeavor Communications Annual Meeting on April 7, 2018. Winners will be notified by **Certified US Mail**.

FRS Youth Tour winners will be determined by submitted applications of all eligible applicants.

### Contact Information:

All questions of eligibility or clarification of the FRS Youth Tour program should be directed to Danielle Dobson at 765-795-4261 or 1-800-922-6677. You may also contact Danielle via email at [ddobson@weEndeavor.com](mailto:ddobson@weEndeavor.com).

**Mail to: Endeavor Communications**  
**Attn: Danielle Dobson**  
**2 S. West Street, P.O. Box 237**  
**Cloverdale, IN 46120**

### \*Endeavor Communications Telephone Exchanges:

#### 317 Area Code

996 Monrovia Exchange

#### 812 Area Code

986 Poland Exchange

859 Patricksburg Exchange

#### 765 Area Code

292 Atlanta Exchange

386 Coatesville Exchange

526 Mt. Meridian Exchange

528 Eminence Exchange

672 Reelsville Exchange

795 Cloverdale Exchange



Foundation  
for Rural Service

## FRS YOUTH TOUR APPLICATION

### Student Information: (Please Print or Type)

Name: \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Parent/Guardian Information:

Mother/Parent/Guardian: \_\_\_\_\_

Father/Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**Must have Endeavor Communications residential phone service at their Primary Residence**

### High School Information:

Name of High School: \_\_\_\_\_

High School Location: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_

Sex: Male ☐ Female ☐

**Completed Applications and Photo Releases Must be Received by Endeavor Communications by 5:00 pm on March 16, 2018.**

**Mail to: Endeavor Communications  
Attn: Danielle Dobson  
2 S. West Street, PO Box 237  
Cloverdale, IN 46120**

**Winners will be notified by Certified US mail and will be required to attend the Endeavor Communications Annual Meeting on April 7, 2018.**

Please Tape  
or  
Paste  
Student Photo  
Here

(please do not exceed size of box)

### **Personal Achievement (Non-School Activities)**

Give years of membership and outstanding activities in which you have participated as a leader.

<b><u>Organization</u></b>	<b><u>Years</u></b>	<b><u>Offices Held</u></b>

### **Personal Achievement (School Activities)**

List the activities participated in during your high school attendance such as: class officer, plays, athletics, music, clubs, etc...

<b><u>Activity</u></b>	<b><u>Years</u></b>	<b><u>Remarks</u></b>

### **Personal**

List any other activities which will more fully describe your past achievements.


## **Scholastic Record**

List **scholastic awards won**: (local, county, district, state or national)

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Number in Junior Class:      Girls \_\_\_\_\_ Boys \_\_\_\_\_

Class Rank:                      Junior Year \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_ (out of 4.0 scale)

ACT Composite Scores:      Verbal \_\_\_\_\_ Math \_\_\_\_\_

PSAT/SAT Scores:              Verbal \_\_\_\_\_ Math \_\_\_\_\_

## **Local Media**

List the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington D.C.

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